

**SPECIFICATIONS FOR 1/2 TON 4X4 PICKUP TRUCK**

The County is seeking quotes for the purchase of one (1) full sized half (1/2) ton 4x4 pickup truck for the Lake County Parks and Trails Division. The purchase will be made to the vendor with the lowest price when all items (base + options) are added in the aggregate. If the price for an option is being included in the base price quoted, indicate \$0.00 for that option and note this on these specifications in the spaces provided. If a vendor fails to submit a quote for all items, its overall offer may be rejected.

The specifications and minimum requirements are listed below. **This document must be completed and submitted with the quote.** For each item, the vendor shall mark “yes” or “no” to indicate if the proposed machine meets all requirements in the section. The completed specifications shall be submitted (uploaded) with the quote. **All exceptions shall be of equal or greater precision equipment and must be explained, by line item number on a separate sheet, submitted with the quote.** The quote shall also include specification sheets of the proposed vehicle to allow the County to determine equivalency. Equivalency shall be at the County’s sole discretion. Note that only one (1) attachment can be uploaded in the County’s electronic quote system when submitting electronically – please scan all submittal documents (these specifications and the vehicle specification sheets) into one document for attachment and uploading with your quote.

The vehicle quoted and provided shall be the manufacturer’s standard equipment with no alterations. The County will not lease or purchase altered vehicles or custom designed vehicles unless expressly provided for in this proposal document. Vehicle shall be a 2017 model unless otherwise specified. The vehicle must be new and unused in current production. Used, demonstrator, prototype or discontinued models are not acceptable. The vehicle shall be the manufacturer’s standard and shall be equipped with the manufacturer’s standard equipment and accessories which are included as standard in the published specifications for the unit. No such item of equipment shall be removed or omitted for reason that it was not specified in the bid. Any accessories not specifically mentioned herein but necessary to furnish a complete engineered unit ready for use, shall be included.

The vehicle shall be manufactured so as to be in strict conformance to all standards applied by any Federal or State regulations. Lights, brakes and all other devices, shall be in accordance with industry standards and established safety requirements as well as those safety and highway standards required by Local, State and Federal regulations, specifically including those of the US Department of Transportation.

**MINIMUM REQUIREMENTS:**

At a minimum, the vehicle shall be equipped with the following. All items factory installed unless otherwise indicated.

1. **ENGINE:**

- a. Manufacturer's minimum 8 cylinder gasoline engine, alternator, battery and cooling package

The proposed vehicle fully meets the above requirements: Yes \_\_\_\_\_ No \_\_\_\_\_

2. **TRANSMISSION/AXLES:**

- a. Manufacturer's standard automatic transmission and axles
- b. Four wheel drive with automatic locking hubs, includes all required options
- c. Limited slip differential on 4-wheel drive

The proposed vehicle fully meets the above requirements: Yes \_\_\_\_\_ No \_\_\_\_\_

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering
- b. Manufacturer's standard gauges
- c. Manufacturer's towing package (minimum 12,000 pound towing capacity)

The proposed vehicle fully meets the above requirements: Yes \_\_\_\_\_ No \_\_\_\_\_

4. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning system
- b. Manufacturer's standard tinted glass all around
- c. Manufacturer's standard AM/FM stereo
- d. Heavy duty rubber floor covering instead of carpet
- e. Manufacturer's standard production seats in a neutral color
- f. Two keys (2) per vehicle, single key locking system
- g. Power windows and power door lock
- h. Tilt steering wheel

The proposed vehicle fully meets the above requirements: Yes \_\_\_\_\_ No \_\_\_\_\_

5. **SAFETY ITEMS:**

- a. Dual outside mirrors and inside rearview mirror
- b. Interior dome lights with left and right door activated switches
- c. Manufacturer's standard air bags

The proposed vehicle fully meets the above requirements: Yes \_\_\_\_\_ No \_\_\_\_\_

6. **BRAKES:**

- a. Four wheel anti-lock brake ABS system

The proposed vehicle fully meets the above requirements: Yes \_\_\_\_\_ No \_\_\_\_\_

7. **TIRES AND WHEELS:**

- a. Manufacturer's standard tires and wheels
- b. Full size spare tire and wheel

The proposed vehicle fully meets the above requirements: Yes \_\_\_\_\_ No \_\_\_\_\_

8. **CHASSIS, FRAME, CAB:**

- a. Manufacturer's standard color, factory painted – **WHITE WITH NEUTRAL INTERIOR**
- b. Manufacturer's standard fuel tank
- c. Manufacturer's standard front and rear bumpers
- d. Manufacturer's standard bed

The proposed vehicle fully meets the above requirements: Yes \_\_\_\_\_ No \_\_\_\_\_

9. **WARRANTY:**

- a. Manufacturer's standard warranty (state where indicated)

**10. OPTIONS:**

The following options shall be included (installed by factory or dealer) and priced on the pricing form where noted:

- a. HD Tool Box, single lockable rear hinged door – shall at a minimum, span width of truck bed
- b. Spray-On Bedliner (HD)
- c. Corner Strobes

The vendor can provide the above requirements and has priced them on the pricing form: Yes \_\_\_\_\_ No \_\_\_\_\_

**11. DELIVERY:**

- a. Delivery of complete unit shall be F.O.B. delivered to: Lake County Fleet Maintenance Garage, 20423 Independence Boulevard, Groveland, Florida, 34736, Phone: 352-742-3980
- b. Delivery shall be made within ninety (90) days of receipt of purchase order

The vendor will fully meet the above requirements: Yes \_\_\_\_\_ No \_\_\_\_\_

**12. LITERATURE/MANUALS:**

- a. Provide complete Literature and Specifications for vehicle offered
- b. Provide two (2) complete Parts and Service Manuals
- c. Provide two (2) Operators Manuals

The vendor will fully meet the above requirements: Yes \_\_\_\_\_ No \_\_\_\_\_

**INSTRUCTIONS TO VENDOR:**

***\*\*Complete and submit this specifications document with the quote.***

***\*\*All exceptions or deviations to the above requirements must be explained, by line item number, on a separate sheet, submitted with this form and the quote.***

***The following Option(s) is/are included in the Base Price in Quote:***

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***Make/Model being quoted: 2017*** \_\_\_\_\_

***Warranty:*** \_\_\_\_\_

Vendor Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Date: \_\_\_\_\_